Page 1 of 2

| DECLARATION FOR UTILITY OR DESIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |                                       | Attorney Dock<br>Number | cet        | 213222            | .00106                       |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------|-------------------------|------------|-------------------|------------------------------|----------------|
| PATENT APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    |                                       | First Named I           | nventor    | RAMESH MANTHA     |                              |                |
| (37 C.F.R. § 1.63)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    |                                       | COMPLETE IF KNOWN       |            |                   |                              |                |
| Declaration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Declaration Submitted after Ini Filing             |                                       | Application No          | umber      |                   |                              |                |
| Submitted with Initial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    | after Initial                         | Filing Date             |            |                   |                              |                |
| Filing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                       | Art Unit                |            |                   |                              |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Examiner Nan                                       | ne                                    |                         |            |                   |                              |                |
| WINGEWAY WOODER THE PARTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ENTOR: [IHEREBY                                    | DECLARE                               | ūΑγ', –                 |            | 4.14              |                              |                |
| My residence, mailing address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | , and citizenship are                              | as stated be                          | low next to my          | пате.      |                   |                              |                |
| I believe I am the original and f entitled:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | irst inventor of the su                            | bject matte                           | r which is claime       | ed and for | which a pate      | ent is sought on th          | e invention    |
| Chalca.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    | 71.                                   |                         |            |                   | <del> </del>                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                       |                         |            |                   |                              |                |
| ADAPTIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CODING FOR                                         | A SHAR                                | ED DATA C               | OMMU       | INICATIO          | N CHANNEL                    |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                       |                         |            |                   |                              |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                       |                         |            | ,                 | ,                            |                |
| is attached hereto                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    |                                       |                         |            |                   |                              |                |
| or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    |                                       | <del></del>             |            |                   |                              |                |
| was filed on (MM/DD/YY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>YY)</b>                                         |                                       | as Unite                | ed States  | Application N     | Number or PCT Int            | emational      |
| ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    | · · · · · · · · · · · · · · · · · · · |                         |            |                   |                              |                |
| Application Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | and was a                                          | amended on                            | (MM/DD/YYYY             | γ 🗀        |                   | (if applica                  | ble).          |
| I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                       |                         |            |                   |                              |                |
| amended by any amendment s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | viewed and understation<br>pecifically referred to | and the col<br>above.                 | ntents of the a         | bove-ider  | ntified specifi   | ication, including           | the claims, as |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 C.F.R. § 1.56, including for                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                       |                         |            |                   |                              |                |
| continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.                                                                                                                                                                                                                                                                                                                                                                       |                                                    |                                       |                         |            |                   |                              |                |
| PRIORITY IN TORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                    |                                       |                         |            |                   |                              |                |
| I hereby claim domestic priority benefits under 35 U.S.C. § 119(e) of any provisional application listed below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                       |                         |            |                   |                              |                |
| I hereby claim domestic priority benefits under 35 U.S.C. § 120 of any United States application, or § 365(c) of any PCT international application designating the United States listed below.                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                       |                         |            |                   |                              |                |
| I hereby claim foreign priority benefits under 35 U.S.C. §§ 119(a)-(d) or (f), or 365(b) of any foreign application for patent, inventor's or plant breeder's rights certificate, or § 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate, or any PCT international application having a filing date before that of the application on which priority is claimed. |                                                    |                                       |                         |            |                   |                              |                |
| Prior Domestic or Foreign<br>Application Number(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country                                            |                                       | ng Date<br>DD/YYYY)     |            | rity Not<br>aimed | Certified Copy<br>(for FORE) | GN only)       |
| 2 427 007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CA                                                 | 00/4                                  | 4/2002                  |            |                   | YES                          | NO             |
| 2,437,927<br>PCT/CA2004/001459                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CA                                                 |                                       | 4/2003<br>2/2004        |            |                   |                              |                |
| 1 01/0/2004/001439                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    | U8/1                                  | 212004                  |            | <u> </u>          |                              |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u> </u>                                           | L                                     |                         | L          |                   |                              |                |

Page 2 of 2

| DECLARATION – UTILITY OR DESIGN PATENT APPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       |                                   |                        |                               |         |                              |          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------|------------------------|-------------------------------|---------|------------------------------|----------|--|
| CORRESPONDENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ADDRESS:                                                                              |                                   |                        |                               |         |                              |          |  |
| Direct all correspondence                                                                                                                                                                                                                                                                                                                                                                                                                                                   | e to:                                                                                 | Customer Number or Bar Code Label | 27160                  | or                            |         | Correspondence address below |          |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                       |                                   |                        |                               |         |                              |          |  |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                       |                                   |                        |                               |         |                              |          |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                       |                                   |                        | State                         |         | Zip                          |          |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Country Telephone                                                                     |                                   |                        |                               |         |                              |          |  |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. § 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. |                                                                                       |                                   |                        |                               |         |                              |          |  |
| NAME OF SOLE OR I                                                                                                                                                                                                                                                                                                                                                                                                                                                           | AME OF SOLE OR FIRST INVENTOR:   A petition has been filed for this unsigned inventor |                                   |                        |                               |         | ntor                         |          |  |
| Given Name (first and middle): Ramesh                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                       |                                   | Family Nan<br>Surname: | Family Name or Sumame: MANTHA |         |                              |          |  |
| Inventor's Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                       |                                   | Date: /                | Date: Marh 3, 2005            |         |                              |          |  |
| Residence Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       |                                   |                        |                               |         |                              |          |  |
| Street 197-1 Beatrice Street                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |                                   |                        |                               |         |                              |          |  |
| City <b>Toronto</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Province                                                                              | Ontario                           | Country                | Canada                        | Citizer | nship                        | Canadian |  |
| Mailing Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                       |                                   |                        |                               |         |                              |          |  |
| Street 312 Adelaide Street West, Suite 600                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                       |                                   |                        |                               |         |                              |          |  |
| City Toronto                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Province                                                                              | Ontario                           | Postal<br>Code         | M5V 1R2                       | Coun    | try                          | Canada   |  |

PTO/SB/80 (12-03)

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|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------|
| X Practitioners associated with the Customer Number:                                                                            | 27160 .                                                                                                   |                      |
| OR L                                                                                                                            |                                                                                                           |                      |
| Practitioner(s) named below (if more than ten patent pra                                                                        | tioners are to be named, then a customer number mu                                                        | st be used):         |
| Name                                                                                                                            | Registration Number                                                                                       |                      |
|                                                                                                                                 |                                                                                                           |                      |
|                                                                                                                                 |                                                                                                           |                      |
|                                                                                                                                 |                                                                                                           |                      |
|                                                                                                                                 |                                                                                                           |                      |
|                                                                                                                                 | <u> </u>                                                                                                  |                      |
|                                                                                                                                 |                                                                                                           | <del></del>          |
|                                                                                                                                 |                                                                                                           |                      |
|                                                                                                                                 |                                                                                                           |                      |
|                                                                                                                                 |                                                                                                           |                      |
| as attorney(s) or agent(s) to represent the undersigned before any and all patent applications assigned only to the undersigned | United States Patent and Trademark Office (USPTC according to the USPTO assignment records or assignment. | ) in connection with |
| attached to this form in accordance with 37 CFR 3.73(b).                                                                        |                                                                                                           |                      |
| Assignee Name and Address:                                                                                                      |                                                                                                           |                      |
| Soma Networks, Inc.                                                                                                             | •                                                                                                         |                      |
| 329 Bryant Street, Suite 3C                                                                                                     |                                                                                                           |                      |
| San Francisco, California 94107                                                                                                 |                                                                                                           |                      |
|                                                                                                                                 |                                                                                                           |                      |
| •                                                                                                                               |                                                                                                           |                      |
|                                                                                                                                 |                                                                                                           |                      |
| A copy of this form, together with a statement to                                                                               | der 37 CFR 3.73(b) (Form PTO/SB/96 or                                                                     | equivalent) is       |
| required to be filed in each application in which may be completed by one of the practitioners a                                | nis form is used. The statement under 3                                                                   | 7 CFR 3.73(b)        |
| authorized to act on behalf of the assignee, and                                                                                | nust identify the application in which thi                                                                | s Power of           |
| Attorney isto be filed.                                                                                                         |                                                                                                           |                      |
| SIGNATUR  The individual whose signature and title is s                                                                         | of Assignee of Record plied below is authorized to act on behalf of the assi                              | gnee                 |
|                                                                                                                                 | Lone                                                                                                      |                      |
| Signature                                                                                                                       | I Date                                                                                                    | 48-1571              |
| Title General Counsel                                                                                                           | Telephone 44/1 - 7                                                                                        | 100 1 =              |

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

## JAP20 Rec'd PCT/PTO 14 FEB 2006

|                                                                                                                                                                                                                                                                        | STATEMENT U                              | NDER 37 CFR 3.73(b | )                                     |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------|---------------------------------------|--|--|--|
| Applicant/Patent Owner                                                                                                                                                                                                                                                 | Ramesh MANTHA                            |                    |                                       |  |  |  |
| Application/Patent No.                                                                                                                                                                                                                                                 | Unassigned                               | Filed:             | February 14, 2006                     |  |  |  |
| Entitled: ADAPTIVE CODING FOR A SHARED DATA COMMUNICATION CHANNEL                                                                                                                                                                                                      |                                          |                    |                                       |  |  |  |
| SOMA NETWORKS, Inc. (Name of Assignee)  , a corporation (Type of Assignee – corporation, partnership, university, gov't agency, etc.                                                                                                                                   |                                          |                    |                                       |  |  |  |
| STATE THAT IT IS:                                                                                                                                                                                                                                                      |                                          |                    |                                       |  |  |  |
| 1.   It is the assignee of the entire right, title, and interest; or                                                                                                                                                                                                   |                                          |                    |                                       |  |  |  |
| an assignee of less than the entire right, title and interest. The extent of its ownership interest is% (by percentage)                                                                                                                                                |                                          |                    |                                       |  |  |  |
| in the patent application/patent identified above by virtue of either:                                                                                                                                                                                                 |                                          |                    |                                       |  |  |  |
| A.   An assignment from the inventors of the patent application/patent identified above. The assignment was recorded in the U. S. Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.                                                 |                                          |                    |                                       |  |  |  |
| OR                                                                                                                                                                                                                                                                     |                                          |                    |                                       |  |  |  |
| B.   A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:                                                                                                                                 |                                          |                    |                                       |  |  |  |
| 1. Fro                                                                                                                                                                                                                                                                 |                                          | To:                |                                       |  |  |  |
| Re                                                                                                                                                                                                                                                                     | e document was recorded in<br>eel, Frame |                    |                                       |  |  |  |
|                                                                                                                                                                                                                                                                        | om:                                      | To:                | 1.00                                  |  |  |  |
|                                                                                                                                                                                                                                                                        | e document was recorded in<br>eel, Frame |                    | · · · · · · · · · · · · · · · · · · · |  |  |  |
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| The document was recorded in the U. S. Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.                                                                                                                                            |                                          |                    |                                       |  |  |  |
| ☐ Additional documents in the chain of title are listed on a supplemental sheet.                                                                                                                                                                                       |                                          |                    |                                       |  |  |  |
| ☐ Copies of assignments or other documents in the chain of title are attached.                                                                                                                                                                                         |                                          |                    |                                       |  |  |  |
| NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to the Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08 |                                          |                    |                                       |  |  |  |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.                                                                                                                                                                        |                                          |                    |                                       |  |  |  |
| Date: 02/14/2006                                                                                                                                                                                                                                                       | Typed or printed nar                     | me: Andrew J       | . Bateman, Reg. No. 45,573            |  |  |  |
|                                                                                                                                                                                                                                                                        | Signature:                               | Andre              | w.J. Bateman                          |  |  |  |
|                                                                                                                                                                                                                                                                        | Title:                                   | Attorney o         | f Record                              |  |  |  |